



September 2023 Luncheon

Welcome the Salt Lake County Recorder

Place: Salt Lake County Government Bldg, 2001 S State, USU Conference Rm # S1-950 located in the South Bldg, 1st Floor

When: Tuesday, September 19, 11:30am - 1:00pm

PLEASE RSVP to Tammy Evans at irwapayments@gmail.com by Wednesday, October 13 or prepay, \$20/person at

<https://checkout.square.site/merchant/MLHH38Y30W62A/checkout/JN3DUHC3BMKURYXM5JRG56PI>

